

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

RECEIVED BY  
LOS ANGELES COUNTY  
Date Stamp  
2025 JAN 30 PM 12:55  
CAMPAIGN FINANCE

CALIFORNIA FORM **461**

Page 1 of 2

For Official Use Only

Statement covers period  
from 01/01/2024  
through 12/31/2024

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
MICHAEL VAN KONYNENBURG

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE  
SANTA MONICA CA 90401

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE  
(213) 624-6200

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS EASTDIL SECURED, LLC	BUSINESS INTERESTS REAL ESTATE
ADDRESS OF EMPLOYER/BUSINESS SANTA MONICA, CA 90401	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 27,400.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period. .... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 27,400.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) ..... **TOTAL** \$ 27,400.00

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complies with the laws of the State of California.

Executed on 01/16/2025 By \_\_\_\_\_  
DATE

SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL  
MICHAEL VAN KONYNENBURG

Amendment (Explain): \_\_\_\_\_

# Major Donor and Independent Expenditure Committee Campaign Statement

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Amounts may be rounded to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 461</b>
from	01/01/2024	
through	12/31/2024	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

MICHAEL VAN KONYNENBURG

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/01/2024	ANGELENOS FOR HOCHMAN FOR DA 2024 (ID# 1474224) SACRAMENTO, CA 95814	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN (IE COMMITTEE) District Attorney LOS ANGELES COUNTY  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25,000.00	25,000.00
04/13/2024	NATHAN HOCHMAN FOR LA DISTRICT ATTORNEY 2024 (ID# 1459571) IRVINE, CA 92618	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	1,500.00
02/07/2024	WEAVER FOR CITY COUNCIIL 2024 (ID# 1458237) NORWALK, CA 90650	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		ETHAN WEAVER City Council Member CITY OF LOS ANGELES, #4  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	900.00	900.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		  <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL \$</b>					27,400.00	